

CONTRACT

110018

Department Log Number

State Contract Number

1. CONTRACT NAME:

The name of this Contract is LHD Environmental Services - (Summit County Health Department)

2. CONTRACTING PARTIES:

This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Summit County Health Department (CONTRACTOR).

3. CONTRACT PERIOD:

The service period of this Contract will be July 1, 2010 through June 30, 2011, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.

4. CONTRACT AMOUNT:

The Contractor will be paid up to a maximum amount of \$ 66,527.00 in accordance with the provisions in this Contract. This Contract is funded with 25 % Federal funds and with 75 % State funds. The CFDA # is 66.605 and 66.468 and relates to the federal funds provided.

5. CONTRACT INQUIRIES:

Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Contact Person: Bob Swensen  
Business Address: 650 Round Valley Drive  
Park City, UT 84060  
Phone Number: 435-333-1509

DEPARTMENT

Program: Environmental Services  
Contact Person: Renette Anderson  
Phone Number: 801-536-4478

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities

Attachment B: Service Delivery Plans

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of each applicable fiscal year.

8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Summit County Health Department

By: Brent G. Ovari 6.14.10  
Signature of Authorized Individual Date

Print Name: BRENT G. OVARI

Title: Acting Director

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: Brad T. Johnson 6/30/2010  
Signature Date

Brad T. Johnson  
Deputy Director

CONTRACT RECEIVED AND  
PROCESSED BY  
DIVISION OF FINANCE

State Finance: \_\_\_\_\_ Date

State Purchasing: \_\_\_\_\_ Date

87-6000295  
Federal Tax Identification Number or Social Security Number